

Princeton Readings In Political Thought

Cohen

Princeton Readings in Political Thought The Political Philosophy of G.A. Cohen Political Philosophy Philosophy, Politics, Democracy Civil Society and Political Theory The Oxford Handbook of Rhetoric and Political Theory On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy G. A. Cohen Encyclopedia of Political Theory Finding Oneself in the Other The Politics of Humanity History of Political Thought Ideas That Matter The Democratic Theory of Michael Oakeshott Lectures on the History of Moral and Political Philosophy Rescuing Justice and Equality Ideology as Political Discourse Social Theory and Practice Post-liberalism Kant and the Basic Structure Mitchell Cohen Nicholas Vrousalis Martin Cohen Joshua Cohen Jean L. Cohen Dilip Parameshwar Gaonkar Gerald A. Cohen Christine Sypnowich Mark Bevir Gerald A. Cohen Richard A. Cohen Debra Satz Michael Minch Jonathan Wolff G. A. Cohen Nuran Erol John Gray Maximilian Strietholt

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a thoroughly updated and substantially expanded edition of an acclaimed anthology this is a thoroughly updated and substantially expanded new edition of one of the most popular wide ranging and engaging anthologies of western political thinking one that spans from antiquity to the twenty first century in addition to the majority of the pieces that appeared in the original edition this new edition features exciting new selections from more recent thinkers who address vital contemporary issues including identity cosmopolitanism global justice and populism organized chronologically the anthology brings together a fascinating array of writings including essays book excerpts speeches and other documents that have indelibly shaped how politics and society are understood each chronological section and thinker is presented with a brief lucid introduction making this a valuable reference as well as reader a thoroughly updated and substantially expanded edition of an acclaimed anthology of political thought features a wide range of thinkers including thucydides plato aristotle cicero augustine aquinas christine de pizan machiavelli luther calvin spinoza locke swift hume rousseau adam smith jefferson burke olympe de gouges wollstonecraft kant hegel bentham mill de tocqueville frederick douglass lincoln marx nietzsche lenin john dewey gaetano mosca roberto michels weber emma goldman freud einstein mussolini arendt hayek franklin d roosevelt t h marshall orwell leo strauss de beauvoir fanon martin luther king jr malcolm x havel fukuyama mitchell cohen habermas foucault rawls nozick walzer iris marion young martha nussbaum peter singer amartya sen and jan werner müller includes brief introductions for each

thinker

this uniquely accessible introduction to political philosophy explores a history of civilization from plato to mao

over the past 20 years joshua cohen has explored the most controversial issues facing the american public this volume draws on his work to develop an argument about what he calls democracy s public reason

in this first serious work on the theory of civil society to appear in many years jean cohen and andrew arato contend that the concept of civil society articulates a contested terrain in the west that could become the primary locus for the expansion of democracy and rights in this major contribution to contemporary political theory jean cohen and andrew arato argue that the concept of civil society articulates a contested terrain in the west that could become a primary locus for the expansion of democracy and rights

the resurgence of interest in rhetoric among political theorists is one of the most remarkable developments in the field over the past few decades assembling a multidisciplinary group of prominent scholars the oxford handbook of rhetoric and political theory is the most ambitious effort to date to display the range and vitality of work that constitutes the rhetorical turn in political theory including thirty six chapters across five sections the handbook explores issues that reside at the heart of many of the most pivotal debates and discussions in political theory today questions about the role of affect and emotion in political life the work of persuasion in political discourse the relationship between logic and style in political argument the character and scope of public deliberation the performative and constitutive dimensions of language the play of contingency in political life and the rhetorical structure of political texts the volume s authors assess the changing status of rhetoric in political theory and philosophy exploring disputes that arose in ancient athens and have continued to the present day as well as urgent issues that have only recently emerged moreover the handbook investigates different understandings of rhetoric that have animated recent scholarship and examines key issues and approaches that have fueled the burgeoning interest in rhetoric and political thought the oxford handbook of rhetoric and political theory demonstrates that an adequate understanding of political affairs cannot be attained without taking account the impact of rhetoric on political thought and conduct

g a cohen was one of the most gifted influential and progressive voices in contemporary political philosophy at the time of his death in 2009 he had plans to bring together a number of his most significant papers this is the first of three volumes to realize those plans drawing on three decades of work it contains previously uncollected articles that have shaped many of the central debates in political philosophy as well as papers published here for the first time in these pieces cohen asks what egalitarians have most reason to equalize he considers the relationship between freedom and property and he reflects upon ideal theory and political practice included here are classic essays such as equality of what and capitalism freedom and the proletariat along with more recent contributions such as fairness and legitimacy in justice freedom and money and the previously unpublished how to do political philosophy on ample display throughout are the clarity rigor conviction and wit for which cohen was renowned together these essays demonstrate how his work provides a powerful account of liberty and equality to the left of ronald dworkin john rawls amartya sen and isaiah berlin

g a cohen was one of the towering political philosophers of the late twentieth and early twenty first centuries his intellectual career was unusually wide ranging and he was celebrated internationally not only for his for his penetrating ideas about liberty justice and equality but for his method a highly original and influential combination of analytical philosophy and marxism christine sypnowich guides readers through the rich body of cohen s work by identifying five paradoxes in his thought she explores the origins of his interest in analytical philosophy his engagement with the ideas of right wing libertarianism his critique of john rawls s work his late career turn to conservatism and the tension between his preoccupation with individual responsibility and the idea of a socialist ethos sypnowich acknowledges the strengths of cohen s positions as well as their tensions and flaws and presents him as a thinker of startling insight this compelling introduction is a go to resource for students and scholars of modern political philosophy

looking at the roots of contemporary political theory this three volume set examines the global landscape of all the key theories and the theorists behind them and provides concise to the point definitions of key concepts ideas schools and figures

this is the second of three volumes of posthumously collected writings of g a cohen who was one of the leading and most progressive figures in contemporary political philosophy this volume brings together some of cohen s most personal philosophical and nonphilosophical essays many of them previously unpublished rich in first person narration insight and humor these pieces vividly demonstrate why thomas nagel described cohen as a wonderful raconteur the nonphilosophical highlight of the book is cohen s remarkable account of his first trip to india which includes unforgettable vignettes of encounters with strangers and reflections on poverty and begging other biographical pieces include his valedictory lecture at oxford in which he describes his philosophical development and offers his impressions of other philosophers and isaiah s marx and mine a tribute to his mentor isaiah berlin other essays address such topics as the truth in small c conservatism who can and can t condemn terrorists and the essence of bullshit a recurring theme is finding completion in relation to the world of other human beings engaging perceptive and empathetic these writings reveal a more personal side of one of the most influential philosophers of our time

this book is the collaborative response of engaged scholars from diverse countries and disciplines who are disturbed by the contemporary resurgence of anti democratic movements and regimes throughout the world these movements have manifest in vitriolic nationalist polemics state supported violence and exclusionary anti immigrant policies less than a century after the rise and fall and horrific devastations of fascism in the early 20th century

the essays in this volume take off from themes in the work of eminent philosopher and political scientist joshua cohen cohen is a deeply influential thinker who has written on deliberative democracy freedom of expression rawlsian theory global justice and human rights the essays gathered here both engage with cohen s work and expand upon it embodying his commitment to the idea that analytical work by philosophers and social scientists matters to our shared public life and to democracy itself the contributors offer novel perspectives on pressing issues of public policy from accountability for sexual violence to exploitation in international trade the volume is organized around three central ideas the first concerns democracy specifically how we can improve collective decision making both by elucidating our normative principles and enacting institutional changes the second idea centers on how we confront injustice investigating the role of emotions social norms and culture in democratic politics and public discussion the final section explores how we develop political

principles and values in an interdependent world one in which theories of justice and forms of cooperation are increasingly extending beyond the state the principle uniting this collection is that ideas matter they can guide us in understanding how to confront difficult global problems such as the fragility of democratic institutions the place of sovereignty in a globalizing world and the persistence of racial injustice

this book offers a description explanation and evaluation of michael oakeshott s democratic theory he was not a democratic theorist as such but as a twentieth century english political theorist for whom liberal theory held deep importance his thought often engaged democratic theory implicitly and many times did so explicitly the author s project penetrates two renewals the first is the revitalization of interest in oakeshott and the second is the renewal of democratic theory which began in the 1980s in respect to this latter renewal the book engages the deliberative turn in democratic theory these revivals create the context for this new look at oakeshott to state the matter as a problem one might say that in light of new and fecund democratic theory it is a problem for political theory if one of the most important political theorists of the twentieth century is left out of the discourse insofar as he has something relevant to say about deliberative democracy it is of no small importance that almost all the work in democratic theory being done these days is of the deliberative discursive kind or responses to it that is deliberative theory is driving the agenda of democratic theory the author argues that oakeshott does indeed have something relevant to say which is applicable to this democratic theory

previously unpublished writings from one of the most important political philosophers of recent times g a cohen was one of the leading political philosophers of recent times he first came to wide attention in 1978 with the prize winning book karl marx s theory of history a defence in subsequent decades his published writings largely turned away from the history of philosophy focusing instead on equality freedom and justice however throughout his career he regularly lectured on a wide range of moral and political philosophers of the past this volume collects these previously unpublished lectures starting with a chapter centered on plato but also discussing the pre socratics as well as aristotle the book moves to social contract theory as discussed by hobbes locke and hume and then continues with chapters on kant hegel and nietzsche the book also contains some previously published but uncollected papers on marx hobbes and kant among other figures the collection concludes with a memoir of cohen written by the volume editor jonathan wolff who was a student of cohen s a hallmark of the lectures is cohen s engagement with the thinkers he discusses rather than simply trying to render their thought accessible to the modern reader he tests whether their arguments and positions are clear sound and free from contradiction throughout he homes in on central issues and provides fresh approaches to the philosophers he examines ultimately these lectures teach us not only about some of the great thinkers in the history of moral and political philosophy but also about one of the great thinkers of our time cohen himself

in this stimulating work of political philosophy acclaimed philosopher g a cohen sets out to rescue the egalitarian thesis that in a society in which distributive justice prevails people s material prospects are roughly equal arguing against the rawlsian version of a just society cohen demonstrates that distributive justice does not tolerate deep inequality in the course of providing a deep and sophisticated critique of rawls s theory of justice cohen demonstrates that questions of distributive justice arise not only for the state but also for people in their daily lives the right rules for the macro scale of public institutions and policies also apply with suitable adjustments to the micro level of individual decision making cohen also charges rawls s constructivism with systematically conflating the concept of justice with other concepts within the

rawlsian architectonic justice is not distinguished either from other values or from optimal rules of social regulation the elimination of those conflations brings justice closer to equality

the leading philosopher of the right john gray criticizes conventional academic thinking and identifies that which is of value in liberalism looking to traditions of practice rather than theory

seminar paper from the year 2021 in the subject philosophy philosophy of the 19th century grade 1 0 university of frankfurt main language english abstract rawls s claim that the primary subject of justice should be the basic structure of a society i shall call this his basic structure claim has been a central point of discussion for a variety of debates within political theory not only has it been attacked from both libertarians and socialists alike but it has also played a crucial role in feminist critiques of rawls above all its importance can hardly be overstated with regard to questions about transnational justice the cosmopolitanism vs statism debate can to a large part be traced back to different conceptions of the basic structure respectively resulting in different views about the scope of principles of justice in contrast to the pivotal significance of this claim however rawls seems to assume rather than really justify it which is part of why many have found it dubious at least if not straightforward wrong after shortly outlining the core aspects of that discussion in section 2 my aim in this paper will therefore be to develop a more profound account of the basic structure based on a particular interpretation of kant s doctrine of right in doing so i seek to answer two questions the first is in which sense are institutions different subjects of justice after all this question will be addressed in section 3 and 4 the second is how do normative principles apply differently to institutions than they do to individual conduct this will be the topic of section 5 and 6

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